# **AGENDA**

# **Northern Kentucky University**

#### **Regents Dinner** Tuesday, November 12, 2013 – 6:00 p.m.

6:00 p.m.

• Regents Dinner at President's Home (Ft. Thomas, KY)

#### **Joint Finance and Policy Meeting** NKU, Student Union, 104 – Wednesday, November 13, 2013 – 9:00 a.m.

9:00 a.m.

#### A. Joint Finance and Policy Committee:

1. Chase College of Law

(Standen, Lennon, Rosenthal) (Mearns, Hodges Moore, Natale)

2. Strategic Plan

3. Annual Financials

(Ramey, Kerdolff)

4. Construction Update

(Ramey, Knarr, Nienaber)

#### **Board Lunch** NKU, Student Union, 108 -November 13, 2013 - 11:30 a.m.

11:30 a.m.

### **Board of Regents Meeting** NKU, Student Union, 104 – Wednesday, November 13, 2013 – 1:00 p.m.

1:00 p.m.

- Call to Order
- Roll Call
- Approval of August 16, 2013, Board Minutes
- Approval of September 11, 2013, Board Minutes
- Presidential Comments
- Joint Finance and Policy Committee Summary, Secretary of the Board of Regents
- Audit Committee Summary, Secretary of the Board of Regents

1:20 p.m.

#### **B.** Presidential Reports:

- 1. Facilities Management Report
- 2. Research/Grants/Contracts Report (July 2013 September 2013)
- 3. Fundraising Report (July 2013 September 2013)
- 4. Organizational Changes Report
- 5. Annual Financial Report (July 1, 2012 June 30, 2013)

1:40 p.m.

#### C. Presidential Recommendations:

- 1. \*Academic Affairs Personnel Actions
- 2. \*Non-Academic Personnel Actions
- 3. \*Emeritus Status (Wells)
- 4. \*Emeritus Status (Beere)
- 5. \*Major Gifts Acceptance
- 6. \*Naming Recommendation (O'Neill Elliott, Eble)
- 7. \*2014-2016 Capital Budget Request
- 8. \*Audited Financial Statements Acceptance
- 9. \*Teacher Education Policy Update
- 10. \*Tobacco-Free Policy
- 11. \*Strategic Plan

## 2:00 p.m.

## D. Executive Session

\* Consent Agenda Items-(Items placed on the consent agenda are passed in one motion without discussion. Any Regent may request that an item be removed from the consent agenda for a separate motion by calling Wendy Peek in the Office of the President, 572-5172, by 2 p.m., Monday, November 11, 2013).