### AGENDA Northern Kentucky University

### Regents Dinner Tuesday, April 26, 2016 – 6:00 p.m.

6:00 p.m.

• Regents Dinner at President's Home (Ft. Thomas, KY)

# Joint Finance and Policy Meeting NKU, Student Union, 104 – Wednesday, April 27, 2016 – 9:00 a.m.

9:00 a.m.

## A. Joint Finance and Policy Committee:

- Celebration of Student Research and Creativity
- earch and Creativity (Ott Rowlands, Curran, Hart)
  (Frank, Brewer, Cellio, Detmer-Goebel, Mackin)
- 2. College of Arts & Sciences3. Tuition and Fees

(Hodges Moore, Hales)

4. Data Team

(Hodges Moore, Natale)

Board Lunch (Student Awards) NKU, Student Union 107 – April 27, 2016–11:30 a.m.

11:30 a.m.

Board of Regents Meeting NKU, Student Union, 104 – Wednesday, April 27, 2016– 1:00 p.m.

1:00 p.m.

- Call to Order
- Roll Call
- Approval of March 16, 2016, Board Minutes
- Presidential Comments
- Joint Finance and Policy Committee Summary, Secretary of the Board of Regents
- · Audit Committee Report, Secretary of the Board of Regents

1:20 p.m.

## B. <u>Presidential Reports</u>:

- Facilities Management Report
   Research/Grants/Contracts Report (February 1, 2016 March 30, 2016)
- (Hodges Moore) (Ott Rowlands)

3. Fundraising Report (July 1, 2015 – March 31, 2016)

(Gentry)

4. Quarterly Financial Report

(Hodges Moore)

Organizational Changes Report

(Hodges Moore)

1:40 p.m.

# C. <u>Presidential Recommendations</u>:

- 1. \*Academic Affairs Personnel Actions
- 2. \*Non-Academic Personnel Actions
- 3. \*Major Gifts Acceptance
- 4. \*Faculty Emeritus Status Appointments
- 5. \*Faculty Handbook Addition (Clinical Faculty)
- 6. \*Faculty Handbook Addition (Modified Duties)
- 7. \*Faculty Handbook Addition (Professors in Practice)
- 8. \*Faculty Handbook Addition (PT Tenure-Track Appointments)
- 9. \*Faculty Handbook Change (Extension of Probation)
- 10. \*Faculty Handbook Change (New RPT Language)
- 11. \*Chair Handbook Change (Leave for Chairs)
- 12. \*Chair Handbook Change (Promotion and Tenure)
- 13. \*Chair Handbook Change (Workload)
- 14. \*Honorary Doctor of Laws Degree (Gleeson)
- 15. \*Connector Road Water Easement
- 16. \*Staff Emeritus Recommendation
- 17. \*Posthumous Degree (Marksberry)
- 18. FY 2016-2017 Tuition and Mandatory Fee Rates
- 19. FY 2016-2017 Schedule of Fees and Service Charges
- 20. Values and Ethical Responsibilities Statement

### D. Board Recommendation

1. Election of Officers

2:00 p.m.

## E. Executive Session

\*Consent Agenda Items - (Items placed on the consent agenda are passed in one motion without discussion. Any Regent may request that an item be removed from the consent agenda for a separate motion by calling Wendy Peek in the Office of the President, 572-5172, by 2 p.m., Monday, April 25, 2016).