### AGENDA Northern Kentucky University

## Regents Dinner Tuesday, November 7, 2023 – 6:00 p.m.

**6:00 p.m.** • Regents Dinner in Student Union Ballroom B/C

Board of Regents Meeting NKU, Student Union 107A – Wednesday November 8, 2023 – 9:00 a.m.

### 9:00 a.m.

- I. Call to Order
- II. Roll Call

III.	<ul> <li>Approval of Minutes</li> <li>Approval of September 12-13, 2023 Board Minutes</li> </ul>	
IV.	<ul> <li>New Business</li> <li>1. Appointment of Board Committee Chairs</li> <li>2. Athletics Enrollment Strategy and New Revenue Opportunities</li> <li>3. Academic Partnerships (AP) Contract Amendment</li> </ul>	(Boehne) (Roybal) (Cecil)
V.	Public Participation	
VI.	<ul> <li>Action Items</li> <li>A. <u>Non-Consent Agenda Recommendations</u> <ol> <li>Establishment of New Varsity Athletics Programs</li> <li>Approval of Academic Partnerships Contract Amendment</li> </ol> </li> </ul>	
VII.	Information Items President's Report	(Short-Thompson)
	<ul> <li>B. <u>Presidential Reports &amp; Discussion</u></li> <li>1. Facilities Management Report</li> <li>2. Research/Grants/Contracts Report (July 1, 2023 - August 31, 2023)</li> <li>3. Fundraising Report FY23 (July 1, 2023 - September 30, 2023)</li> <li>4. Organizational Changes Report</li> <li>5. Policies Report</li> </ul>	(Alltop) (Cecil) (Gentry) (Alltop) (Garber)

### 11:30 am

### **Board Lunch**

NKU, Student Union Ballroom 107B/C - Wednesday, November 8, 2023 – 11:30 a.m.

## Board of Regents Meeting NKU, Student Union Ballroom A – Wednesday, November 8, 2023 – 1:00 p.m.

University Reports & Discussion

- 1. Annual Enrollment Report
- 2. Annual Financial Report

# Committee Report Outs

- 1. Audit Committee Report
- 2. Budget and Finance Committee Report

# VIII. Consent Agenda

- C. Presidential Recommendations
  - 1. \*Academic Affairs Personnel Actions
  - 2. \*Non-Academic Personnel Actions
  - 3. \*Faculty Emeritus Status (Baranowski, Medlicott, Smith, Soliday, Weir)
  - 4. \*Staff Emeritus Status (Simpson)
  - 5. \*Organizational Chart
  - 6. \*Major Gifts Acceptance
  - 7. \*Naming Recommendations
  - 8. \*2024-2026 Capital Budget Request
  - 9. \*STEM Master of Accountancy Program
  - 10. \*STEM Master of Business Administration Program
  - 11. \*Capital Lease/Purchase Agreement with Cisco Systems Capital Corporation

## IX. Open Discussion

### X. Executive Session

XI. Adjourn

\*Consent Agenda Items - (Items placed on the consent agenda are passed in one motion without discussion. Any Regent may request that an item be removed from the consent agenda for a separate motion by calling Tammy Knochelmann in the Office of the President, (859) 572-5191, by 2 p.m., Monday, November 6, 2023).

Persons or groups wishing to address the Board must submit a public participation request form to Tammy Knochelmann (<u>knochelmann@nku.edu</u>) in the Office of the President by 12:00 p.m., Friday, November 3, 2023. Requests will be taken on a first-come, first-served, basis.

(Brown, Padgett) (Alltop, Mefford)

> (Boehne) (Zapp)