

## YOUNG ALUMNI COUNCIL

### **Purpose:**

Bridges the collegiate experience to lifetime engagement for graduates of the last decade

### **Charge:**

- Bridge the collegiate experience to lifetime engagement for graduates of the last decade

### **Membership Guidelines: ???**

### **Membership Appointment:**

- The following officer positions shall be elected by the Council each fiscal year: President, Vice President, Membership Chair, and Secretary.
- Nominations for candidates for election to the Council shall be made by a committee of not less than three (3) members appointed by the President of the Council. The Vice President of Membership (“VP Membership”) shall be the chairman of such committee. Said committee shall nominate at least one (1) name for each vacancy to be filled. The Executive Committee shall nominate candidates for the Staff Member.

### **Membership Terms:**

- Council members serve a term of two (2) years.
- No elected member of the Council shall serve more than two (2) consecutive terms for a total of four (4) years unless completing the terms of office.
- Each officer shall be elected for a term of one (1) year.

### **Frequency of Meetings: Monthly**

### **Expected Lifespan: Infinite**

### **Reporting Requirements:**

The President of the Young Alumni Council reports to the Alumni Board of Directors.

### **Operating Procedures:**

- Roberts Rules of Order
- It shall be the duty of the President to preside at all meetings of the Council and to perform all duties usually performed by such officer. The President shall be responsible for all external affairs including campus and community relations. The President shall be an ex-officio member of all standing committees.

## Relationship to Other Committees:

This Council models its strategic plan after the Alumni Board of Directors. All Alumni Councils work with the Board to accomplish goals.

**Typical Date of Membership Turnover:** Six (6) years

## Responsible Office:

Executive Board: President, President-Elect, Vice-President, Secretary and/or Past President as appropriate.

## Contact Name & Position:

Amy Arbino Wylie, Director of Alumni Programs & Councils ([arbinoa1@nku.edu](mailto:arbinoa1@nku.edu))

**Website:** ???

## Membership Roster (2019-20)

**\*\*Denotes preferred contact**

### ***Lauren (Stieritz) Ashley***

139 W Walnut St  
Southgate KY 41071

\*\*Cell Phone: (859) 801-8387

\*\*stieritzl1@gmail.com

DOB: 06-18

### **Past President**

PublicSchoolWORKS

Program Management Coordinator

Rookwood Exchange

3825 Edwards Road Ste 400

Cincinnati OH 45209

Business Phone: (513) 631-6111 ext.7031

lashley@publicschoolworks.com

'11 / Music

'14 / Masters, Public Administration

Begin Date	First Term End	Second Term End
7/1/2016	06/30/2018	6/30/2020

### ***Nicholas Bliven (Nick)***

8013 Cloudcroft Lane

Louisville KY 40220

\*\*Cell Phone: (502) 619-9807

\*\*itsnickbliven@gmail.com

DOB: 10-28

AmeriCorps

VISTA

'17 / Communication Studies, Organizational Leadership

Begin Date	First Term End	Second Term End
7/1/2019	06/30/2021	6/30/2023

### ***Gavin Bonar***

132 Morris Road

Ft. Wright KY 41011

\*\*Cell Phone: (859) 640-1623

\*\*gavinbonar@gmail.com

DOB: 08-30

'14 / Organizational Leadership, Communication Studies

Begin Date	First Term End	Second Term End
7/1/2019	06/30/2021	6/30/2023

Diocese of Covington – St. Paul Parish  
Youth Minister  
7301 Dixie Highway  
Florence KY 41042  
Business Phone: (859) 371-8051 ext. 228  
gbonar@stpaulnky.org

**\*Denotes preferred contact**

***Cassandra E. Brendel (Cassie)***

3203 Golden Avenue #306  
Cincinnati OH 45226

\*\*Cell Phone: (859) 250-1548

DOB: 06-05

**'14 / Psychology**

**'16 / Biology**

Begin Date

First Term End

Second Term

7/1/2017

06/30/2019

6/30/2021

Terracon Consultants, Inc.  
Field Scientist  
611 Lunken Park Drive  
Cincinnati OH 45226  
Business Phone: (513) 612-9175  
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**President**

***Patrice Brooks***

2151 Algiers Street

Union KY 41091

\*\*Cell Phone: (859) 979-2926

\*\*mccolloug1@gmail.com

DOB: 01-31

**'12 / Business Management**

Begin Date

First Term End

Second Term End

7/1/2016

06/30/2018

6/30/2020

The Kroger Company  
Human Resource Manager  
6300 Creek Road  
Blue Ash OH 45242  
patrice.brooks@kroger.com

***Corbin H. Brown***

331 Rossford Avenue

Ft. Thomas KY 41075

\*\*Cell Phone: (513) 535-7721

\*\*brownc21@nku.edu

DOB: 12-03

**'15 / Construction Management, Business**

Begin Date

First Term End

Second Term End

7/1/2017

06/30/2019

6/30/2021

Peck Hannaford & Briggs  
Project Manager  
4670 Chester Avenue  
Cincinnati OH 45232  
Business Phone: (513) 681-4600  
cbrown@peckhannafordbriggs.com

**\*Denotes preferred contact**

***Kendra Conley***

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Taylor Mill KY 41015  
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DOB: 12-04

**'13 / Communication Studies**

**'16 / Masters, Communication Studies**

Begin Date	First Term End	Second Term End
7/1/2018	06/30/2020	6/30/2022

Northern Kentucky University  
Academic Advisor  
100 Nunn Drive  
Highland Heights KY 41099  
\*\*Business Phone: (859) 572-1394  
\*\*conleyk3@nku.edu

***Kaitlyn Cutter***

5221 State Route 753 SE  
Washington Court House OH 43160  
\*\*Cell Phone: (740) 572-0112  
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DOB: 06-13

**'18 / Marketing**

Begin Date	First Term End	Second Term End
7/1/2018	06/30/2020	6/30/2022

Michael Kors  
Sales Supervisor  
8670 Factory Shops Blvd  
Jeffersonville OH 43128

***Bradley Dickerson***

2322 Willow Lane #89  
Crescent Springs KY 41017  
\*\*Cell Phone: (859) 445-6711  
\*\*bradleydickerson12@gmail.com  
DOB: 07-14

**'12 / Criminal Justice**

**'18 / Masters, Public Administration**

Begin Date	First Term End	Second Term End
7/1/2016	06/30/2018	6/30/2020

Cabinet for Health & Family Services  
Social Services Clinician  
130 West 43rd Street  
Covington KY 41015  
Business Phone: (859) 292-6340, ext 2631  
bradleyt.dickerson@ky.gov

**\*\*Denotes preferred contact**

***Daniel J. Ginn (Dan)***

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Southgate KY 41071  
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DOB: 08-09  
danielginn7@gmail.com

**'16 / Organizational Leadership, Honors Program**

Begin Date	First Term	End Second Term End
7/1/2017	06/30/2019	6/30/2021

Northern Kentucky University  
Academic Advisor, College of Informatics  
Griffin Hall 404B  
100 Nunn Drive  
Highland Heights KY 41099  
Business Phone: (859) 572-1999  
\*\*ginnd2@nku.edu

***Marsha High III***

507 Nickleby Place  
Louisville KY 40245  
\*\*Cell Phone: (502) 435-8639  
marsha\_h1229@ymail.com  
DOB: 04-27

**'16 / History**

Begin Date	First Term End	Second Term End
7/1/2019	06/30/2021	6/30/2023

Northern Kentucky University  
Graduate Student Researcher  
\*\*highm1@nku.edu

***Tina Hoesl***

2966 Kleeman Road  
Cincinnati OH 45211  
\*\*Cell Phone: (513) 917-9969  
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DOB: 12-04

**'14 / Public Relations, Organizational Leadership**

Begin Date	First Term End	Second Term End
9/1/2017	6/30/2019	6/30/2021

Northern Kentucky University  
Academic Advisor – College of Informatics  
1 Nunn Drive  
Highland Heights KY 41099  
(859) 572-5333  
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**\*Denotes preferred contact**

***Chanell D. Karr***

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DOB: 01-30

**'14 / Public Relations, Communication Studies**

Begin Date	First Term End	Second Term End
7/1/2016	06/30/2018	6/30/2020

Nederlander Entertainment, Madison Theater  
Marketing and Ticketing  
728 Madison Avenue  
Covington KY 41011  
Business Phone: (859) 491-2444  
\*\*chanell@madisontheater.com

**Colin Kremer**

1816 Euclid Avenue  
Covington KY 41014  
\*\*Cell Phone: (502) 671-3408  
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DOB: 08-20

**'14 / Communication**

Begin Date	First Term End	Second Term End
7/1/2019	06/30/2021	6/30/2023

Fidelity Investments  
Product Analyst

**Jibril McCaster**

1315 Charlston Court  
Florence KY 41042  
\*\*Cell Phone: (859) 907-7443  
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DOB: 11-25

**'16 / Sociology**

**'19 / Masters, Social Work**

Begin Date	First Term End	Second Term End
7/1/2018	06/30/2020	6/30/2022

Community Heroes, LLC  
Team Associate  
[tristatecommunityheroes@gmail.com](mailto:tristatecommunityheroes@gmail.com)

**\*\*Denotes preferred contact**

**Tiffany Miller**

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Loveland OH 45140  
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DOB: 10-03

**'08 / Political Science**

**'15 / Organizational Leadership**

Begin Date	First Term End	Second Term End
7/1/2019	06/30/2021	6/30/2023

Advarra IRB  
Project Coordinator  
9999 Carver Road Ste 300  
Blue Ash OH 45242  
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**Lauren E. Mohr**

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DOB: 11-20

**'13 / Communication Studies, Theatre Arts**

**'19 / Masters, Communication**

Begin Date	First Term End	Second Term End
7/1/2016	06/30/2018	6/30/2020

Northern Kentucky University  
Assistant Director  
100 Nunn Drive  
Highland Heights KY 41076  
Business Phone: (859) 572-7715  
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***Josiah Myers***

1687 Siry Road  
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DOB: 09-10

**'17 / Nursing**

Begin Date	First Term End	Second Term End
7/1/2017	06/30/2019	6/30/2021

St. Elizabeth Healthcare  
Registered Nurse (ICU)  
1 Medical Village Drive  
Edgewood KY 41017  
Business Phone: (859) 301-2000  
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**\*\*Denotes preferred contact**

***Rebecca Patton (Becca)***

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DOB: 08-31

**'13 / Accounting, Finance**

Begin Date	First Term End	Second Term End
7/1/2018	06/30/2020	6/30/2022

PricewaterhouseCoopers, LLP  
Assurance Manager  
201 E. Fifth Street Ste 2400  
Cincinnati OH 45202  
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***Hannah Siefert***

402 Millrace Drive  
Cold Spring KY 41076  
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DOB: 02-29

**'18 / Public Relations**

Begin Date	First Term End	Second Term End
7/1/2018	06/30/2020	6/30/2022

**President-Elect**

Florence Freedom Professional Baseball  
Director of Public Relations and Promotions  
7950 Freedom Way  
Florence KY 41042  
Business Phone: (859) 594-4487 ext. 16  
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**Hannah Simms**

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 Cincinnati OH 45244  
 \*\*Cell Phone: (859) 663-6447  
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 DOB: 07-08

**'17 / Nursing**

Begin Date	First Term End	Second Term End
7/1/2019	06/30/2021	6/30/2023

St. Elizabeth Healthcare  
 MICU Registered Nurse  
 1 Medical Village Drive  
 Edgewood KY 41017  
 Business Phone: (859) 301-2000  
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**\*\*Denotes preferred contact****Katelyn Snyder**

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 \*\*Cell Phone: (513) 382-5800  
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 DOB: 07-27

**'12 / Journalism**

Begin Date	First Term End	Second Term End
7/1/2017	06/30/2019	6/30/2021

**Secretary**

PublicSchoolWORKS  
 Program Management Coordinator  
 Rookwood Exchange  
 3825 Edwards Road Ste 400  
 Cincinnati OH 45209  
 Business Phone: (513) 631-6111 ext. 7023  
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**Katherine Hahnel Stevenson**

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 \*\*Cell Phone: (859) 743-3638  
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 DOB: 01-19

**'17 / Accountancy, Vocal Performance**

Begin Date	First Term End	Second Term End
7/1/2019	06/30/2021	6/30/2023

PricewaterhouseCoopers, LLP  
 Senior Associate, International Tax  
 201 E. Fifth Street Ste 2300/2400  
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***Robert Austin Stevenson***

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DOB: 03-29

**'17 / Political Science**

Begin Date	First Term End	Second Term End
7/1/2019	06/30/2021	6/30/2023

Strauss Troy LPA  
Summer Associate  
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***Victoria Vogelgesang (Tori)***

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DOB: 11-12

**'13 / Masters, Public Administration**

Begin Date	First Term End	Second Term End
7/1/2019	06/30/2021	6/30/2023

Kentucky Campus Compact  
Director of Academic Engagement  
Northern Kentucky University  
90 Campbell Drive Ste 270  
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***Emma K. Walker***

Northern Kentucky University  
Associate Director, Alumni Engagement  
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**'11 / Marketing, Public Relations, Communications**

**'14 / MA, Public Relations**

**\*\*Denotes preferred contact**

***John Weber (Will)***

8397 Solitude Lane  
California KY 41007  
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DOB: 07-29

**'17 / Entrepreneurship, Economics**

Begin Date	First Term End	Second Term End
7/1/2018	06/30/2020	6/30/2022

Campbell County Economic Progress Authority  
President  
1098 Monmouth Street  
Newport KY 41071  
Business Phone: (859) 547-1806  
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***Anna Yockey***

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DOB: 07-21

**'17 / Nursing**

Begin Date	First Term End	Second Term End
7/1/2018	06/30/2020	6/30/2022

**Vice President**

Cincinnati Children's Hospital Medical Center  
Registered Nurse, Cardiac Intensive Care  
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Cincinnati OH 45229  
anna.yockey@cchmc.org