YOUNG ALUMNI COUNCIL

Purpose:
Bridges the collegiate experience to lifetime engagement for graduates of the last decade

Charge:
• Bridge the collegiate experience to lifetime engagement for graduates of the last decade

Membership Guidelines: ???

Membership Appointment:
• The following officer positions shall be elected by the Council each fiscal year: President, Vice President, Membership Chair, and Secretary.
• Nominations for candidates for election to the Council shall be made by a committee of not less than three (3) members appointed by the President of the Council. The Vice President of Membership (“VP Membership”) shall be the chairman of such committee. Said committee shall nominate at least one (1) name for each vacancy to be filled. The Executive Committee shall nominate candidates for the Staff Member.

Membership Terms:
• Council members serve a term of two (2) years.
• No elected member of the Council shall serve more than two (2) consecutive terms for a total of four (4) years unless completing the terms of office.
• Each officer shall be elected for a term of one (1) year.

Frequency of Meetings: Monthly

Expected Lifespan: Infinite

Reporting Requirements:
The President of the Young Alumni Council reports to the Alumni Board of Directors.

Operating Procedures:
• Roberts Rules of Order
• It shall be the duty of the President to preside at all meetings of the Council and to perform all duties usually performed by such officer. The President shall be responsible for all external affairs including campus and community relations. The President shall be an ex-officio member of all standing committees.
Relationship to Other Committees:
This Council models its strategic plan after the Alumni Board of Directors. All Alumni Councils work with the Board to accomplish goals.

Typical Date of Membership Turnover: Six (6) years

Responsible Office:
Executive Board: President, President-Elect, Vice-President, Secretary and/or Past President as appropriate.

Contact Name & Position:
Amy Arbino Wylie, Director of Alumni Programs & Councils (arbinoaw1@nku.edu)

Website: ???

Membership Roster (2019-20)

**Denotes preferred contact

Lauren (Stieritz) Ashley
139 W Walnut St
Southgate KY 41071
**Cell Phone: (859) 801-8387
**stieritzl1@gmail.com
DOB: 06-18

Past President
PublicSchoolWORKS
Program Management Coordinator
Rookwood Exchange
3825 Edwards Road Ste 400
Cincinnati OH 45209
Business Phone: (513) 631-6111 ext.7031
lashley@publicschoolworks.com

Nicholas Bliven (Nick)
8013 Cloudcroft Lane
Louisville KY 40220
**Cell Phone: (502) 619-9807
**itsnickbliven@gmail.com
DOB: 10-28

AmeriCorps
VISTA

Gavin Bonar
132 Morris Road
Ft. Wright KY 41011
**Cell Phone: (859) 640-1623
**gavinbonar@gmail.com
DOB: 08-30
<table>
<thead>
<tr>
<th>Name</th>
<th>Degree(s)</th>
<th>Institution</th>
<th>Address</th>
<th>Phone</th>
<th>Email</th>
<th>Begin Date</th>
<th>First Term End</th>
<th>Second Term End</th>
</tr>
</thead>
</table>
| Cassandra E. Brendel (Cassie) | '14 / Psychology  
'16 / Biology | Terracon Consultants, Inc. | 3203 Golden Avenue #306  
Cincinnati OH 45226  
**Cell Phone: (859) 250-1548  
DOB: 06-05 | **cebrendel@terracon.com | President | 7/1/2017 | 06/30/2019 | 6/30/2021 |
| Patrice Brooks     | '12 / Business Management | The Kroger Company        | 2151 Algiers Street  
Union KY 41091  
**Cell Phone: (859) 979-2926  
**mccollougp1@gmail.com  
DOB: 01-31 | **mccollougp1@gmail.com | Human Resource Manager | 7/1/2016 | 06/30/2018 | 6/30/2020 |
| Corbin H. Brown    | '15 / Construction Management, Business | Peck Hannaford & Briggs | 331 Rossford Avenue  
Pt. Thomas KY 41075  
**Cell Phone: (513) 535-7721  
**brownc21@nku.edu  
DOB: 12-03 | **brownc21@nku.edu | Project Manager | 7/1/2017 | 06/30/2019 | 6/30/2021 |
<table>
<thead>
<tr>
<th>Name</th>
<th>Program</th>
<th>DOB</th>
<th>Begin Date</th>
<th>First Term End</th>
<th>Second Term End</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kendra Conley</td>
<td>'13 / Communication Studies</td>
<td>12-04</td>
<td>7/1/2018</td>
<td>06/30/2020</td>
<td>6/30/2022</td>
</tr>
<tr>
<td></td>
<td>'16 / Masters, Communication Studies</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Northern Kentucky University</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Academic Advisor</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kaitlyn Cutter</td>
<td>'18 / Marketing</td>
<td>06-13</td>
<td>7/1/2018</td>
<td>06/30/2020</td>
<td>6/30/2022</td>
</tr>
<tr>
<td>Michael Kors</td>
<td>Sales Supervisor</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bradley Dickerson</td>
<td>'12 / Criminal Justice</td>
<td>07-14</td>
<td>7/1/2016</td>
<td>06/30/2018</td>
<td>6/30/2020</td>
</tr>
<tr>
<td></td>
<td>'18 / Masters, Public Administration</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cabinet for Health &amp; Family Services</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Social Services Clinician</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Denotes preferred contact*
**Denotes preferred contact**

<table>
<thead>
<tr>
<th>Name</th>
<th>Program</th>
<th>Degree</th>
<th>Begin Date</th>
<th>First Term End</th>
<th>Second Term End</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Daniel J. Ginn (Dan)</strong></td>
<td>'16 / Organizational Leadership, Honors Program</td>
<td></td>
<td>7/1/2017</td>
<td>06/30/2019</td>
<td>6/30/2021</td>
</tr>
<tr>
<td>22 Woodland Hills Drive, #6</td>
<td>Southgate KY 41071</td>
<td>*</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Cell Phone:</strong> (606) 541-7507</td>
<td><a href="mailto:danielginn7@gmail.com">danielginn7@gmail.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DOB: 08-09</td>
<td><a href="mailto:danielginn7@gmail.com">danielginn7@gmail.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Northern Kentucky University</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Academic Advisor, College of Informatics</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Griffin Hall 404B</td>
<td>100 Nunn Drive</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Highland Heights KY 41099</td>
<td>Business Phone: (859) 572-1999</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong><a href="mailto:ginnd2@nku.edu">ginnd2@nku.edu</a></strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Marsha High III</td>
<td>'16 / History</td>
<td></td>
<td>7/1/2019</td>
<td>06/30/2021</td>
<td>6/30/2023</td>
</tr>
<tr>
<td>507 Nickleby Place</td>
<td>Louisville KY 40245</td>
<td>*</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Cell Phone:</strong> (502) 435-8639</td>
<td><a href="mailto:marsha_h1229@ymail.com">marsha_h1229@ymail.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DOB: 04-27</td>
<td><a href="mailto:marsha_h1229@ymail.com">marsha_h1229@ymail.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Northern Kentucky University</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Graduate Student Researcher</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong><a href="mailto:highm1@nku.edu">highm1@nku.edu</a></strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tina Hoesl</td>
<td>'14 / Public Relations, Organizational Leadership</td>
<td></td>
<td>9/1/2017</td>
<td>6/30/2019</td>
<td>6/30/2021</td>
</tr>
<tr>
<td>2966 Kleeman Road</td>
<td>Cincinnati OH 45211</td>
<td>*</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Cell Phone:</strong> (513) 917-9969</td>
<td>**<a href="mailto:tina.m.hoesl@gmail.com">tina.m.hoesl@gmail.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DOB: 12-04</td>
<td>**<a href="mailto:tina.m.hoesl@gmail.com">tina.m.hoesl@gmail.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Northern Kentucky University</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Academic Advisor – College of Informatics</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1 Nunn Drive</td>
<td>Highland Heights KY 41099</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Business Phone: (859) 572-5333</td>
<td><a href="mailto:hoeslc1@nku.edu">hoeslc1@nku.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chanell D. Karr</td>
<td>'14 / Public Relations, Communication Studies</td>
<td></td>
<td>7/1/2016</td>
<td>06/30/2018</td>
<td>6/30/2020</td>
</tr>
<tr>
<td>8240 E Main Street</td>
<td>Alexandria KY 41001</td>
<td>*</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Home Phone: (859) 635-7172</td>
<td>**<a href="mailto:Chanell.Karr@gmail.com">Chanell.Karr@gmail.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Cell Phone:</strong> (859) 801-9215</td>
<td><a href="mailto:chanell.karr@gmail.com">chanell.karr@gmail.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DOB: 01-30</td>
<td><a href="mailto:chanell.karr@gmail.com">chanell.karr@gmail.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Denotes preferred contact*
Nederlander Entertainment, Madison Theater
Marketing and Ticketing
728 Madison Avenue
Covington KY 41011
Business Phone: (859) 491-2444
**chanell@madisontheater.com

Colin Kremer
1816 Euclid Avenue
Covington KY 41014
**Cell Phone: (502) 671-3408
**colinkremer14@gmail.com
DOB: 08-20

Begin Date  First Term End  Second Term End
7/1/2019  06/30/2021  6/30/2023

Fidelity Investments
Product Analyst

Jibril McCaster
1315 Charlston Court
Florence KY 41042
**Cell Phone: (859) 907-7443
**jtmccaster@gmail.com
DOB: 11-25

Begin Date  First Term End  Second Term End
7/1/2018  06/30/2020  6/30/2022

Community Heroes, LLC
Team Associate
tristatecommunityheroes@gmail.com

**Denotes preferred contact

Tiffany Miller
2307 Arrowhead Trail
Loveland OH 45140
**Cell Phone: (513) 325-7230
**tiffany.miller.a@gmail.com
DOB: 10-03

Begin Date  First Term End  Second Term End
7/1/2019  06/30/2021  6/30/2023

Advarra IRB
Project Coordinator
9999 Carver Road Ste 300
Blue Ash OH 45242
Business Phone: (513) 878-2410
tiffany.miller@advarra.com

Lauren E. Mohr
3904 Lori Drive #32
Erlanger KY 41018
**Cell Phone: (502) 536-1952
mohrlauren1@gmail.com
DOB: 11-20

Begin Date  First Term End  Second Term End
7/1/2016  06/30/2018  6/30/2020

‘14 / Communication
‘16 / Sociology
‘19 / Masters, Social Work
‘08 / Political Science
‘15 / Organizational Leadership
‘19 / Masters, Communication
‘13 / Communication Studies, Theatre Arts
<table>
<thead>
<tr>
<th>Name</th>
<th>Year / Major</th>
<th>Begin Date</th>
<th>First Term End</th>
<th>Second Term End</th>
</tr>
</thead>
<tbody>
<tr>
<td>Josiah Myers</td>
<td>'17 / Nursing</td>
<td>7/1/2017</td>
<td>06/30/2019</td>
<td>6/30/2021</td>
</tr>
<tr>
<td>Rebecca Patton (Becca)</td>
<td>'13 / Accounting, Finance</td>
<td>7/1/2018</td>
<td>06/30/2020</td>
<td>6/30/2022</td>
</tr>
<tr>
<td>Hannah Siefert</td>
<td>'18 / Public Relations</td>
<td>7/1/2018</td>
<td>06/30/2020</td>
<td>6/30/2022</td>
</tr>
</tbody>
</table>

**Denotes preferred contact**
Hannah Simms
6909 Edith Street
Cincinnati OH 45244
**Cell Phone: (859) 663-6447**
**hannahfransimms@gmail.com**
DOB: 07-08

St. Elizabeth Healthcare
MICU Registered Nurse
1 Medical Village Drive
Edgewood KY 41017
Business Phone: (859) 301-2000
**hannah.simms@stelizabeth.com**

'17 / Nursing

Katelyn Snyder
4034 Paxton Avenue C
Cincinnati OH 45209
**Cell Phone: (513) 382-5800**
katelynmariesnyder@gmail.com
DOB: 07-27

PublicSchoolWORKS
Program Management Coordinator
Rookwood Exchange
3825 Edwards Road Ste 400
Cincinnati OH 45209
Business Phone: (513) 631-6111 ext. 7023
**ksnyder@publicschoolworks.com**

'12 / Journalism

Katherine Hahnel Stevenson
615 Highland Pike
Covington KY 41014
**Cell Phone: (859) 743-3638**
**hahnelk1@gmail.com**
DOB: 01-19

PricewaterhouseCoopers, LLP
Senior Associate, International Tax
201 E. Fifth Street Ste 2300/2400
Cincinnati OH 45202
Business Phone: (513) 768-6429
katherine.hahnel@pwc.com

'17 / Accountancy, Vocal Performance

**Denotes preferred contact**
**Robert Austin Stevenson**  
615 Highland Pike  
Covington KY 41014  
Begin Date: 7/1/2019  
First Term End: 06/30/2021  
Second Term End: 6/30/2023  
**Cell Phone: (740) 357-2026**  
DOB: 03-29  

**Denotes preferred contact**

**Victoria Vogelgesang (Tori)**  
6874 Burhaven Lane  
Cincinnati OH 45230  
Begin Date: 7/1/2019  
First Term End: 06/30/2021  
Second Term End: 6/30/2023  
**Cell Phone: (859) 468-8362**  
DOB: 11-12  

**Denotes preferred contact**

**Emma K. Walker**  
Northern Kentucky University  
Associate Director, Alumni Engagement  
Nunn Drive, AC221  
Highland Heights KY 41076  
**Business Phone: (859) 572-5565**  
**walkere8@nku.edu**  

**Denotes preferred contact**

**John Weber (Will)**  
8397 Solitude Lane  
California KY 41007  
Begin Date: 7/1/2018  
First Term End: 06/30/2020  
Second Term End: 6/30/2022  
**Cell Phone: (859) 620-6268**  
DOB: 07-29  

**Denotes preferred contact**
Campbell County Economic Progress Authority
President
1098 Monmouth Street
Newport KY 41071
Business Phone: (859) 547-1806
JWWeber@CampbellCountyKY.org

Anna Yockey
2210 Scheper Court
Ft Mitchell KY 41017
**Cell Phone: (937) 515-1366
**yockeya2@yahoo.com
DOB: 07-21

'17 / Nursing
Begin Date   First Term End   Second Term End
7/1/2018   06/30/2020   6/30/2022

Vice President

Cincinnati Children's Hospital Medical Center
Registered Nurse, Cardiac Intensive Care
3333 Burnet Avenue
Cincinnati OH 45229
anna.yockey@cchmc.org